



PART B - FEE(S) TRANSMITTAL

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7590

07/31/2006

Anthony J. Janiuk, Esq.
 Waters Corporation
 Legal Department
 34 Maple Street
 Milford, MA 01757

10/20/2006 RNEBRAH1 00000038 230503 10777609

Certificate of Mailing or Transmission
 I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Jamie H. Rose (Depositor's name)
 (Signature)
 October 19, 2006 (Date)

01 FC:1501 1400.00 DA

02 FC:1501 300.00 DA

03 FC:0001 6.00 DA

FILING DATE

FIRST NAMED INVENTOR

ATTORNEY DOCKET NO.

CONFIRMATION NO.

10/777,609

02/12/2004

Robert Harold Bateman

03-MM-07
 (85.66.83376/001)

4626

TITLE OF INVENTION: ION DETECTOR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$0	\$1700	10/31/2006
EXAMINER	ART UNIT	CLASS-SUBCLASS				
NGUYEN, KIET TUAN	2881	250-287000				

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Anthony J. Janiuk
 2. Jamie H. Rose
 3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Micromass UK Limited

United Kingdom

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☒ Issue Fee
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5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature

Date October 19, 2006

Typed or printed name

Jamie H. Rose

Registration No. 45,054

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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UNITED STATES PATENT & TRADEMARK OFFICE

Docket No. 03-MM-07 (85.66.83376/001)

Application No. 10/777,609

Filing Date: 02/12/2004

Title: Mass Spectrometer

Inventor(s): Robert Harold Bateman

Attention: Issue Fee

Tel. (703) 273-2885

Certificate of Facsimile Transmission

I hereby certify that this correspondence is being facsimile transmitted to
United States Patent Office (571) 273-2885 on October 19, 2006.

A handwritten signature in black ink, appearing to read "Jamie H. Rose", written over a horizontal line.

Jamie H. Rose

Registration No. 45,054

Tel. No. (508) 482-3869

Customer No. 43840

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X Part B- Fee(s) Transmittal (2 sheets)

(total number of sheets including facsimile cover sheet is 2)